



**CODE ADVISORY COMMITTEE**  
**Meeting of the**  
**Mechanical Electrical Plumbing & Fire Subcommittee**

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**DATE** : **March 7, 2016 (Monday)**

**TIME** : **1:30 p.m. to 2:30 p.m.**

**LOCATION** : **1660 Mission Street, Room 4009 ◀◀◀ Note Room Change**

This Subcommittee meets regularly on the Monday immediately preceding the second Wednesday of each month at 1660 Mission Street, Room 6034. If you wish to be placed on a mailing list for agendas, please call (415) 575-6832.

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Note: Public comment will be taken after each agenda item. Reference documents relating to agenda items are available for review at 1660 Mission Street, first floor. For information, please call Kirk Means at (415) 575-6832

**AGENDA**

- 1.0 Call to Order and Roll Call.  
Members: Jim Reed, Chair, Brian Salyers, FPE, Robert Wong, M.E., Henry Karnilowicz.
- 2.0 Discussion and possible action regarding proposed update to existing Administrative Bulletin AB-047, Specific Submittal Criteria for Reports, Special Inspections and Final Acceptance Testing of Smoke Control Systems. The possible action is to make a recommendation to the full Code Advisory Committee for their further action. (30 minutes)
- 3.0 Discussion and possible action regarding a proposed ordinance (file #151085-2) amending the Building, Housing, Electrical, Plumbing, Fire, Health, Planning, and Administrative Codes to clarify and standardize enforcement procedures for violations of Municipal Codes relating to buildings and property, to require departments to report on code enforcement activities, and to direct the City Administrator to coordinate the preparation of standard Citywide forms for code enforcement proceedings. The possible action would be to make a recommendation to the full Code Advisory Committee for their further action. (30 minutes)
- 4.0 Subcommittee Members' and Staff's identification of agenda items for the next meeting, as well as current agenda items to be continued to another subcommittee regular meeting or special meeting. Subcommittee discussion and possible action regarding administrative issues related to building codes.
- 5.0 Public comment will be heard on items not on this agenda but within the jurisdiction of the Code Advisory Committee. Comment time is limited to 3 minutes per person or at the call of the Chair.
- 6.0 Adjournment.

**City and County of San Francisco  
Department of Building Inspection**



**Edwin M. Lee, Mayor  
Tom C. Hui S.E., C.B.O., Director**

Note to members: Please review the appropriate material and be prepared to discuss technical changes at the meeting. If you are unable to attend, please notify Chair Jim Reed, at (415) 861-6522 or Building Inspector Kirk Means at (415) 575-6832. The meeting will begin promptly.

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